



2016 GENERAL

Election Date: 11/08/2016

This is an official notice of an election to be conducted in **ALEXANDER** County on **11/08/2016**. This notice contains a list of all of the ballot measures and federal, State, and local offices this county expects, as of this date, to be on the ballot on the date of the election. (See Attachment)

An Election Notice will be prepared not later than 100 days before a regularly scheduled election that permits absentee voting, and as soon as practicable in the case of an election or vacancy election not regularly scheduled. For a second primary, an Election Notice will be prepared, no later than the day following the date the appropriate board of elections orders that a second primary be held.

As soon as ballot styles are printed, this county board of elections will update this notice with the certified candidates for each office and ballot measures and referenda questions that will be on the ballot. For General Elections during even-numbered years, ballots will be printed **60 days** prior to the election. For statewide primaries and other elections (except municipal elections), ballots will be printed **50 days** prior to the election. Municipal ballots are available **30 days** prior to Election Day. **You must request an updated Election Notice.**

Transmitting a Federal Write-in Absentee Ballot:

This notice may be used in conjunction with the federal write-in absentee ballot (FWAB). Covered military & overseas voters seeking to vote by absentee ballot may use the FWAB to register to vote, request an absentee ballot, and vote an official military-overseas ballot. When using the FWAB to register to vote, and/or request an absentee ballot, please transmit your signed and completed FWAB no later than **5:00 p.m. on the day before Election Day**. If submitted later than this day and time, your absentee ballot will not be counted. Federal write-in absentee ballots are available at www.NCSBE.gov. You may also request a regular absentee ballot by using the federal postcard application (FPCA), available at www.FVAP.gov. A regular ballot can be mailed, faxed or emailed to you. You may return the FWAB or a regular absentee ballot by mail, secure fax (1-919-715-0351) or email (uocava.absentee@sboe.state.nc.us).

Marking a Federal Write-in Absentee Ballot:

When marking a FWAB, for each office for which you wish to vote, write in either a candidate's name or political party designation. For ballot measures or referenda, write either "YES" (you are *for* the ballot measure or referendum) or "NO" (you are *against* the ballot measure or referendum). In a primary, if you are registered as Democrat, Republican or Libertarian, for partisan contests, you may only vote for the candidates of the party for which you are affiliated. You are also eligible to vote for non-partisan contests. If you are registered as unaffiliated ("independent"), in a primary, you may choose to vote for the partisan contests of one of the parties or you may choose to vote for non-partisan contests only. Please contact your local [board of elections](#) to confirm your party affiliation or voter registration status.

Please check the website for the NC State Board of Elections (www.NCSBE.gov) for additional information on military-overseas absentee voting.

Election Notice Of Contests and Referenda

ALEXANDER BOARD OF ELECTIONS (11/08/2016)

ALEXANDER BOARD OF ELECTIONS (11/08/2016)

| CANDIDATE NAME | NAME ON BALLOT | PARTY |
|--|------------------|-------|
| US PRESIDENT | | |
| DONALD TRUMP | Donald J. Trump | REP |
| HILLARY CLINTON | Hillary Clinton | DEM |
| GARY JOHNSON | Gary Johnson | LIB |
| US SENATE | | |
| RICHARD BURR | Richard Burr | REP |
| DEBORAH ROSS | Deborah K. Ross | DEM |
| SEAN HAUGH | Sean Haugh | LIB |
| US HOUSE OF REPRESENTATIVES DISTRICT 5 | | |
| VIRGINIA FOXX | Virginia Foxx | REP |
| JOSHUA BRANNON | Josh Brannon | DEM |
| NC GOVERNOR | | |
| PATRICK MCCRORY | Pat McCrory | REP |
| ROY COOPER | Roy Cooper | DEM |
| LON CECIL | Lon Cecil | LIB |
| NC LIEUTENANT GOVERNOR | | |
| DANIEL FOREST | Dan Forest | REP |
| LINDA COLEMAN | Linda Coleman | DEM |
| JACQUELYN COLE | Jacki Cole | LIB |
| NC ATTORNEY GENERAL | | |
| ELDON NEWTON | Buck Newton | REP |
| JOSHUA STEIN | Josh Stein | DEM |
| NC AUDITOR | | |
| CHARLES STUBER | Chuck Stuber | REP |
| BETH WOOD | Beth A. Wood | DEM |
| NC COMMISSIONER OF AGRICULTURE | | |
| STEVEN TROXLER | Steve Troxler | REP |
| WALTER SMITH | Walter Smith | DEM |
| NC COMMISSIONER OF INSURANCE | | |
| JOHN CAUSEY | Mike Causey | REP |
| GEORGE GOODWIN | Wayne Goodwin | DEM |
| NC COMMISSIONER OF LABOR | | |
| CHERIE BERRY | Cherie Berry | REP |
| CHARLES MEEKER | Charles Meeker | DEM |
| NC SECRETARY OF STATE | | |
| MICHAEL LAPAGLIA | Michael LaPaglia | REP |
| ELAINE MARSHALL | Elaine Marshall | DEM |
| NC SUPERINTENDENT OF PUBLIC INSTRUCTION | | |
| MARK JOHNSON | Mark Johnson | REP |
| JUNE ATKINSON | June Atkinson | DEM |
| NC TREASURER | | |
| DALE FOLWELL | Dale R. Folwell | REP |

ALEXANDER BOARD OF ELECTIONS (11/08/2016)

| CANDIDATE NAME | NAME ON BALLOT | PARTY |
|---|-----------------------------|--------------|
| DANIEL BLUE | Dan Blue III | DEM |
| NC STATE SENATE DISTRICT 42 | | |
| WILFRED WELLS | Andy Wells | REP |
| NC HOUSE OF REPRESENTATIVES DISTRICT 073 | | |
| WALTER ZACHARY | Lee Zachary | REP |
| DISTRICT ATTORNEY DISTRICT 22A | | |
| SARAH KIRKMAN | Sarah Kirkman | REP |
| ALEXANDER COUNTY BOARD OF COMMISSIONERS | | |
| RYAN MAYBERRY | Ryan Mayberry | REP |
| JEFFREY PEAL | Jeffrey P. Peal | REP |
| MARTY LOUDERMILT | Marty Loudermilt | DEM |
| NC SUPREME COURT ASSOCIATE JUSTICE | | |
| MICHAEL MORGAN | Michael R. (Mike) Morgan | |
| ROBERT EDMUNDS | Robert H. (Bob) Edmunds | |
| NC COURT OF APPEALS JUDGE (STEPHENS) | | |
| PHILIP BERGER | Phil Berger, Jr. | REP |
| LINDA STEPHENS | Linda Stephens | DEM |
| NC COURT OF APPEALS JUDGE (GEER) | | |
| JEFFREY MURPHY | Hunter Murphy | REP |
| MARGARET EAGLES | Margaret Eagles | DEM |
| DONALD BUIE | Donald Ray Buie | UNA |
| NC COURT OF APPEALS JUDGE (HUNTER) | | |
| ROBERT HUNTER | Bob Hunter | REP |
| ABRAHAM JONES | Abe Jones | DEM |
| NC COURT OF APPEALS JUDGE (DIETZ) | | |
| RICHARD DIETZ | Richard Dietz | REP |
| VINSTON ROZIER | Vince Rozier | DEM |
| NC COURT OF APPEALS JUDGE (ZACHARY) | | |
| VALERIE ZACHARY | Valerie Zachary | REP |
| RICKYE MCKOY-MITCHELL | Ricky McKoy-Mitchell | DEM |
| NC SUPERIOR COURT JUDGE DISTRICT 22A | | |
| JOSEPH CROSSWHITE | Joe Crosswhite | |
| NC DISTRICT COURT JUDGE DISTRICT 22A (BROWN) | | |
| DEBORAH BROWN | Deborah Brown | |
| NC DISTRICT COURT JUDGE DISTRICT 22A (GRAHAM) | | |
| LAWRENCE GRAHAM | L. Dale Graham | |
| NC DISTRICT COURT JUDGE DISTRICT 22A (HEDRICK) | | |
| EDWARD HEDRICK | Edward Lawrence Hedrick, IV | |
| NC DISTRICT COURT JUDGE DISTRICT 22A (UNDERWOOD) | | |
| CHRISTINE UNDERWOOD | Christine Underwood | |

ALEXANDER BOARD OF ELECTIONS (11/08/2016)

| CANDIDATE NAME | NAME ON BALLOT | PARTY |
|--|-----------------------|-------|
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT 1 | | |
| SCOTT BOWMAN | Scott A. Bowman | |
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT 3 | | |
| CARYN BRZYKCY | Caryn Lee Brzykcy | |
| ALEXANDER COUNTY BOARD OF EDUCATION DISTRICT 4 | | |
| BRIGETTE RHYNE | Brigette W. Rhyne | |
| BRIAN WALKER | Brian Walker | |
| RODGER WHITE | Rodger (Peanut) White | |
| ALEXANDER SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR | | |
| ROBERT HERMAN | Kent Herman | |
| ALAN KAECKMEISTER | Alan Kaeckmeister | |
| ALLEN GUY | Allen M Guy | |

CHOICE**DESCRIPTION**

ABC Election Malt Beverage

| | |
|---------|---|
| FOR | To permit the "on-premises" and "off-premises" sale of malt beverages |
| AGAINST | To permit the "on-premises" and "off-premises" sale of malt beverages |

ABC Election Unfortified Wine

| | |
|---------|---|
| FOR | To permit the "on-premises" and "off-premises" sale of unfortified wine |
| AGAINST | To permit the "on-premises" and "off-premises" sale of unfortified wine |

ABC Election ABC Stores

| | |
|---------|---------------------------------------|
| FOR | To permit the operation of ABC stores |
| AGAINST | To permit the operation of ABC stores |

ABC Election Mixed Beverage

| | |
|---------|---|
| FOR | To permit the sale of mixed beverages in hotels, restaurants, private clubs, community theaters, and convention centers |
| AGAINST | To permit the sale of mixed beverages in hotels, restaurants, private clubs, community theaters, and convention centers |

Town of Taylorsville ABC Election Malt Beverage

| | |
|---------|---|
| FOR | To permit the "on-premises" sale of malt beverages by Class A hotels, motels, and restaurants only; and to permit "off-premises" sales by other permittees. |
| AGAINST | To permit the "on-premises" sale of malt beverages by Class A hotels, motels, and restaurants only; and to permit "off-premises" sales by other permittees. |

Town of Taylorsville ABC Election Mixed Beverage

| | |
|---------|---|
| FOR | To permit the sale of mixed beverages in hotels, restaurants, private clubs, community theaters, and convention centers |
| AGAINST | To permit the sale of mixed beverages in hotels, restaurants, private clubs, community theaters, and convention centers |
