



## **Alexander County Administration**

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### **ALEXANDER COUNTY BOARD OF COMMISSIONERS TAYLORSVILLE, NORTH CAROLINA**

#### **REGULAR MEETING**

#### **CVCC – ALEXANDER CAMPUS**

#### **AGENDA**

**September 9, 2019**

Call to Order	6:00 pm	Chairman Jeff Peal
Invocation		Commissioner Ronnie Reese
Pledge of Allegiance		Commissioner Ryan Mayberry

**\*\*\*Special Recognition\*\*\*  
Russell Greene, Emergency Services Director**

#### **Commissioner's Report**

<b>Adoption of Agenda</b>	<b>Chairman Jeff Peal</b>
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#### **Regular Meeting**

- |  |   |
|--|---|
| 1. Public Comment  | Chairman Peal                                       |
| 2. Bethlehem Community Plan  | Jon Pilkenton<br>Director of Planning & Development |
| 3. Hometown Strong Report  | Gary Herman<br>Public Information Officer           |
| 4. Resolution in Support of Funding to Meet the Mental Health,<br>Intellectual/Developmental Disabilities, and Substance Use Disorder Service Needs<br>Of the Citizens of Alexander County | Rick French<br>County Manager                       |
| 5. Resolution Authorizing the Surplus and Sale of Service Badge to Certain<br>Retiring Employees   | Rick French<br>County Manager                       |

6. Budget Ordinance Amendments #10 - #12

Rick French  
County Manager

7. Other Business:

\*\*\*\*County Manager's Report\*\*\*\*

#### **Consent Agenda**

- A. Minutes from the August 19, 2019 Regular Commissioner's Meeting.
- B. Tax Release Requests for August 10, 2019 – August 31, 2019 total \$31,789.23 and Tax Refunds for August 10, 2019 – August 31, 2019 total \$1,792.13.
- C. Request that the following vehicles be deemed surplus; 1998 Ford Crown Vic w/222,653 miles, VIN#2FAFP71W06X163605; 2007 Chevrolet Impala w/202,436 miles, VIN#2GLWS58RL79415406; and a 2008 Ford Crown Vic w/228,700 miles, VIN#2FAFP71V88X108717.

**Closed Session – N.C.G.S. 143-318.11 (a) (4, 5 & 6) Economic Development, Contractual & Personnel**

#### **Adjournment**

#### **Board of County Commissioners / Consolidated Human Services Board Meeting**

1. **Welcome / Public Comment**
2. **Medicaid Managed Care Update**
3. **Community Health Assessment 2019**
4. **Senior Center Activities Update**
5. **Next Meeting Date: November 4, 2019**